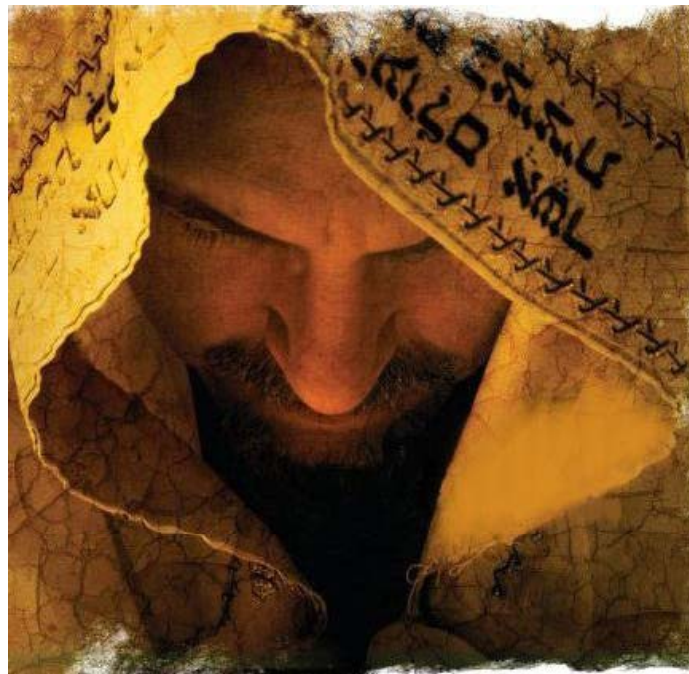


**THE MESSIAH**  
**AND THE**  
**TORAH**  
Presented by  
**Rabbi Ken Gibbs**





Messianic Jewish Synagogue  
3610 North Chapel Road & Hwy 96  
Franklin, Tennessee



[www.YeshuatYisrael.com](http://www.YeshuatYisrael.com)

Congregation  
Yeshuat  
Yisrael



Yeshuat Yisrael

Salvation of Israel



**ב** ראשית ברא אלהים את השמים ואת הארץ  
והארץ היתה תהו ובהו וחושך על פני תהום ורוח  
אלהים מרחפת על פני המים ויאמר אלהים יהי  
אור ויהי אור וירא אלהים את האור כי טוב ויבדל  
אלהים בין האור ובין החושך ויקרא אלהים לאור  
יום ולחושך קרא לילה ויהי ערב ויהי בקר  
יום אחד

וַיֹּאמֶר אֱלֹהִים יְהִי רְקִיעַ בְּתוֹךְ הַמַּיִם וַיְהִי כַּמְבְדִיל בֵּין מַיִם  
לַמַּיִם וַיַּעַשׂ אֱלֹהִים אֶת הַרְקִיעַ וַיְבַדֵּל בֵּין הַמַּיִם אֲשֶׁר  
מִתַּחַת לַרְקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לַרְקִיעַ וַיְהִי כֵן  
וַיִּקְרָא אֱלֹהִים לַרְקִיעַ שָׁמַיִם וַיְהִי עֶרֶב וַיְהִי בֹקֶר  
יָמִים שְׁלֹשִׁים

וַיֹּאמֶר אֱלֹהִים יִקְוּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל מְקוֹם אֶחָד  
וַתֵּרָא אֶת הַיַּבֵּשָׁה וַיְהִי כֵן וַיִּקְרָא אֱלֹהִים לַיַּבֵּשָׁה אֶרֶץ  
וּלְמַקְוֵי הַמַּיִם קָרָא יַמִּים וַיִּרָא אֱלֹהִים כִּי טוֹב וַיֹּאמֶר  
אֱלֹהִים תְּדַשְׁא אֶרֶץ דְּשֵׁא עֲשֵׂב מִזְרִיעַ זֶרַע עֵץ  
וְיִשְׂרָאֵל לְמִינֵהוּ אֲשֶׁר זֶרְעוֹ בּוֹ עַל הָאָרֶץ וַיְהִי כֵן

עשות יהוה  
יהיה באר  
המטיר יה  
האדמה  
האדמה  
האדמה ו  
חיה ויה  
את האד  
כל עץ נ  
הגן ועץ  
את הגן  
פישון ה  
הזהב  
השהם  
ארץ ס  
קדמו  
אלהיו  
ועשו

# Tallit- Prayer Shawl



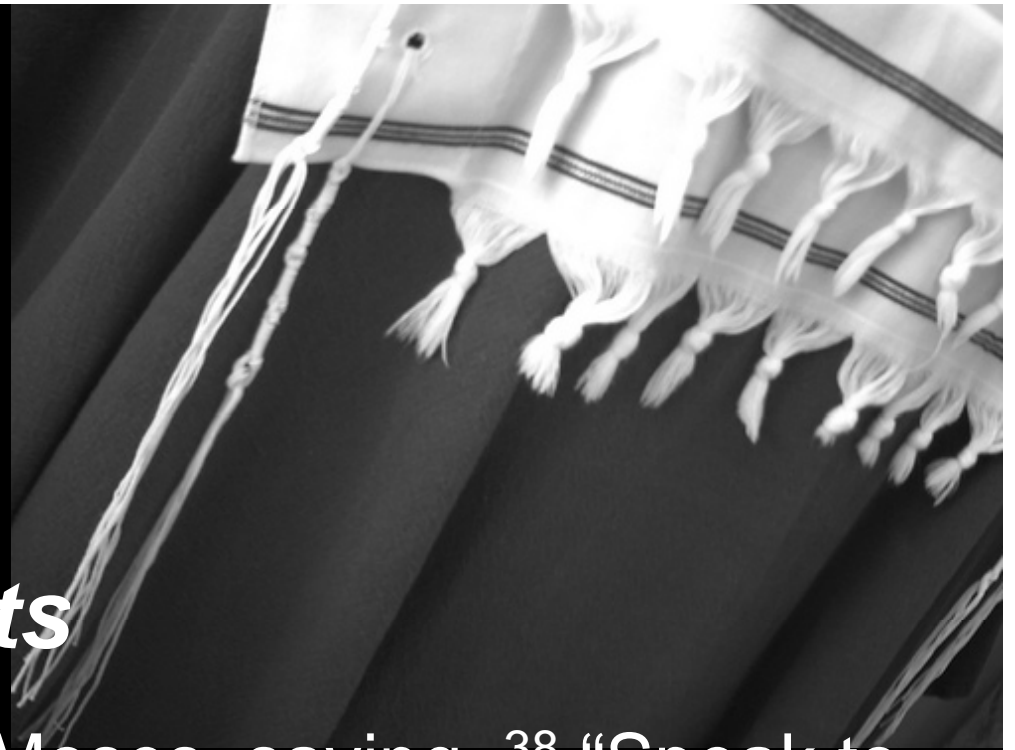
# Tzit-Tzit

***Numbers 15:37***

***Tassels on Garments***

<sup>37</sup> Again the Lord spoke to Moses, saying, <sup>38</sup> “Speak to the children of Israel: Tell them to make tassels on the corners of their garments throughout their generations.....

<sup>39</sup> And you shall have the tassel, that you may look upon it and remember all the commandments of the Lord and do them,





# Matthew 9:20

<sup>20</sup> And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment. <sup>21</sup> For she said to herself, "If only I may touch His garment, I shall be made well." <sup>22</sup> But Jesus turned around, and when He saw her He said, "Be of good cheer, daughter; your faith has made you well."

# Romans 3

<sup>1</sup> What advantage then has the Jew, or what *is* the profit of circumcision?

<sup>2</sup> Much in every way! Chiefly because to them were committed the oracles of God.



## Mark 12:28

<sup>28</sup> Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him,

“Which is the first commandment of all?”

## Mark 12:28

<sup>29</sup> Jesus answered him,

“The first of all the commandments *is*:  
*‘Hear, O Israel, the Lord our God,  
the Lord is one.*

<sup>30</sup> *And you shall love the Lord your God with all  
your heart, with all your soul, with all your mind,  
and with all your strength.’ This is the first  
commandment. <sup>31</sup> And the second, like it, is this:  
*‘You shall love your neighbor as yourself.’ There  
is no other commandment greater than these.”**

# Sh'ma: Deuteronomy 6:4

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְהוָה אֶחָד

Sh'ma Yisrael, Adonai Elohenu, Adonai Echad!

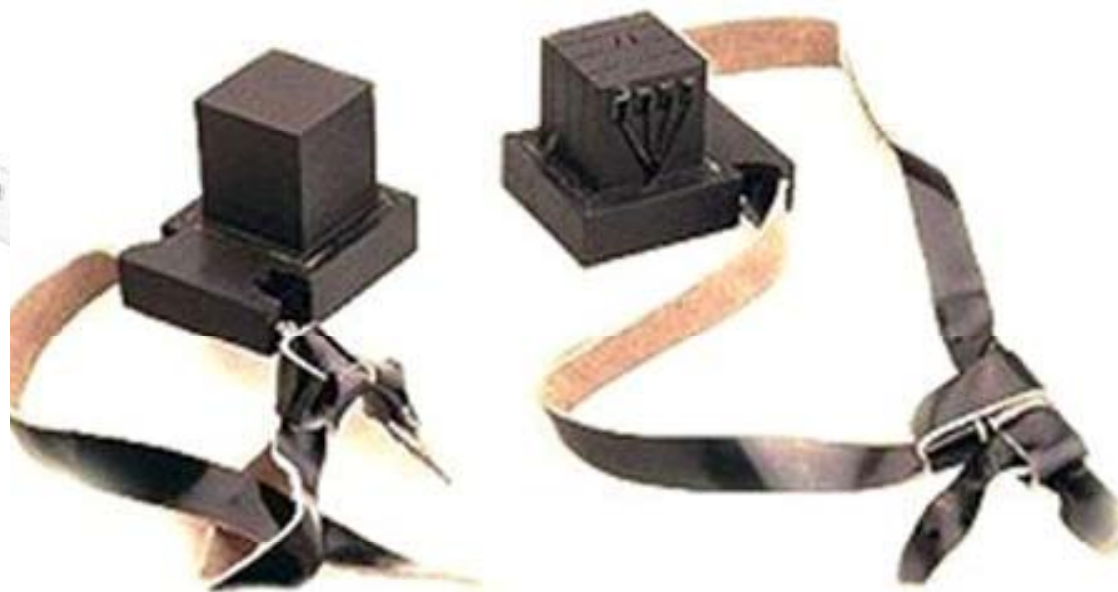
Hear, O Israel:

The LORD our God,

the LORD is One!

"You shall love the Lord your God with all your heart and with all your soul and with all your might. And these words, which I am commanding you today, shall be on your heart; and you shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. "And you shall bind them as a sign on your hand and they shall be as frontals on your forehead. "And you shall write them on the doorposts of your house and on your gates."

“And you shall bind them as a sign on your hand and they shall be as frontals on your forehead.



שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד וְאַהֲבַת  
אֵת יְהוָה אֱלֹהֶיךָ בְּכֹל לִבְּךָ וּבְכֹל נַפְשְׁךָ וּבְכֹל  
מַאֲדְךָ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם  
עַל לִבְּךָ וּשְׁנֹנָתָם לִבְנִיךָ וְדִבַּרְתָּ בָּם בְּשֹׁבְרֹתֶיךָ  
בְּבֵיתְךָ וּבְלִכְתּוֹךָ בְּדֶרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ וּקְשַׁרְתָּם  
לְאוֹת עַל יָדְךָ וְהָיוּ לִטְטֹפֹת בֵּין עֵינֶיךָ וְכִתְבַתָּם  
עַל מַזְזוֹת בֵּיתְךָ וּבְשַׁעֲרֶיךָ





“And you shall write them on the doorposts of your house and on your gates.”



שמעו ישראל אלדיו ידוה אוןך ואהבת את  
ידוה אלדיוך בכל לבבך ובכל נפשך ובכל מאדך והיו  
הדברים האלה אשר אצבי מצורך חיים עכ לבבך ושגגתם  
לבבך ודברת בם בשבתך בביתך ובכל כתך בדרך  
ובשכבך ובקומך והשרתם לאות על ירך והיו לטטפת  
בין עינך וכתבתם על מזוזת ביתך ובשעריך  
והיה אם שמע תשמעו אל מצותי אשר אנכי  
מצוה אתכם היום לאהבת את ידוה אלדיוכם ולעבודו  
בכל לבבכם ובכל נפשכם וציתתי מטור ארצכם לעתו  
יורה ומלקושו ואספת דגלך והירשך וצדקתו  
עשב בשדך לבהמותך ואכלת ושבעת השדה לנפ  
פן יפתה לנבכם וסרתם ועבדתם אכדיוס  
והשתחויתם להם וזורה אף ידוה בכם ואת  
השמים וכלא יהיה מטור והאדמה לא תזכר  
ואבדיתם מהרה מעל הארץ השבה אשר  
ושמותג אהדברי אלה על לבבכם ועל  
אתם לאות על ידכם והיו לטוטפת בין  
אתם את בניכם לדבר בם בשבתך ובכל כתך  
בדרך ובשכבך ובקומך וכתבתם וציתת  
ובשעריך למען ירבו ימיכם ויחיים כל האדמה  
אשר ציבעת ידוה לאבותיכם והם כימי השמים  
על הארץ

# John 8:6

8 But Jesus went to the Mount of Olives.<sup>2</sup> Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them.<sup>3</sup> Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst,<sup>4</sup> they said to Him, "Teacher, this woman was caught in adultery, in the very act."<sup>5</sup> Now Moses, in the law, commanded us that such should be stoned. But what do You say?"<sup>6</sup> This they said, testing Him, that they might have *something* of which to accuse Him. But Jesus stooped down and wrote on the ground with *His* finger, as though He did not hear.

<sup>7</sup> So when they continued asking Him, He raised Himself up and said to them, "He who is without sin among you, let him throw a stone at her first."



# Deuteronomy 9:10

<sup>10</sup> The Lord delivered to **me** two tablets of stone written with the finger of God, and on them *were* all the words which the Lord had spoken to you on the mountain from the midst of the fire in the day of the assembly.



בראשית ברא אלהים את השמים ואת הארץ והארץ  
היתה תהו ובהו וחשך על פני תהום ורוח אלהים מרחפת על פני

A Torah Scribe is called a Sofer.

There are over 4,000 "laws" or rules used by scribes to prepare a kosher scroll. For instance, the Torah must contain exactly 304,804 well-formed letters in 248 amudim (columns). Each *yeriah* (sheet of parchment) must come from the hide of a kosher animal that has been specially prepared for the purposes of writing. Special inks are used and whenever a scribe writes any of the seven Names of God, he must say a blessing (*I'shem k'dushat Hashem*) and dip his quill in fresh ink.

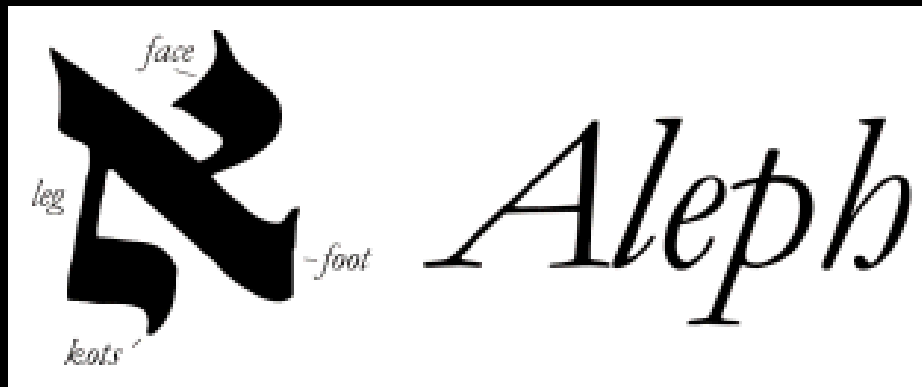


בראשית ברא אלהים את השמים ואת הארץ והארץ  
היתה תהו ובהו וחשך על פני תהום ורוח אלהים מרחפת על פני

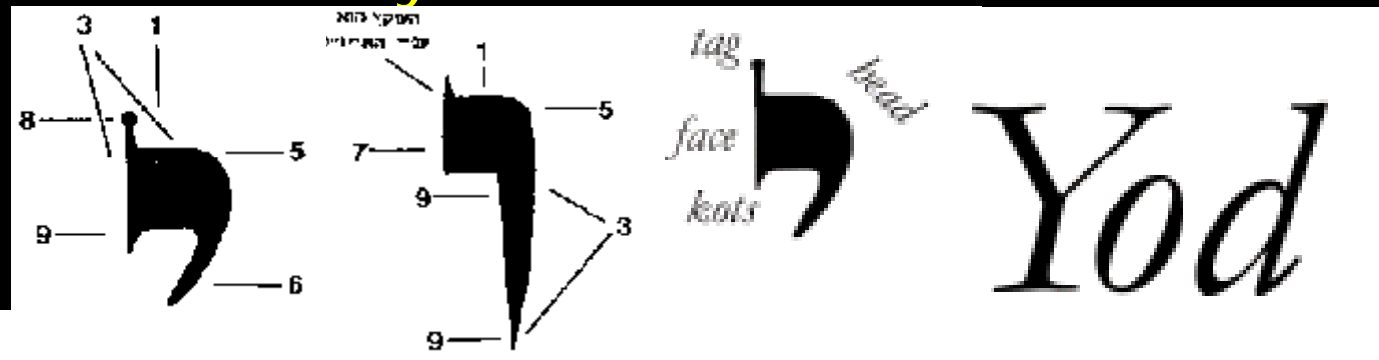
## Letters and Words in the Torah

	<u>Words</u>	<u>Letters</u>
<b>Genesis</b>	<b>20,512</b>	<b>78,064</b>
<b>Exodus</b>	<b>16,723</b>	<b>63,529</b>
<b>Leviticus</b>	<b>11,950</b>	<b>44,790</b>
<b>Numbers</b>	<b>16,368</b>	<b>63,530</b>
<b>Deuteronomy</b>	<b>14,294</b>	<b>54,892</b>
<b>Total</b>	<b>79,847</b>	<b>304,805</b>

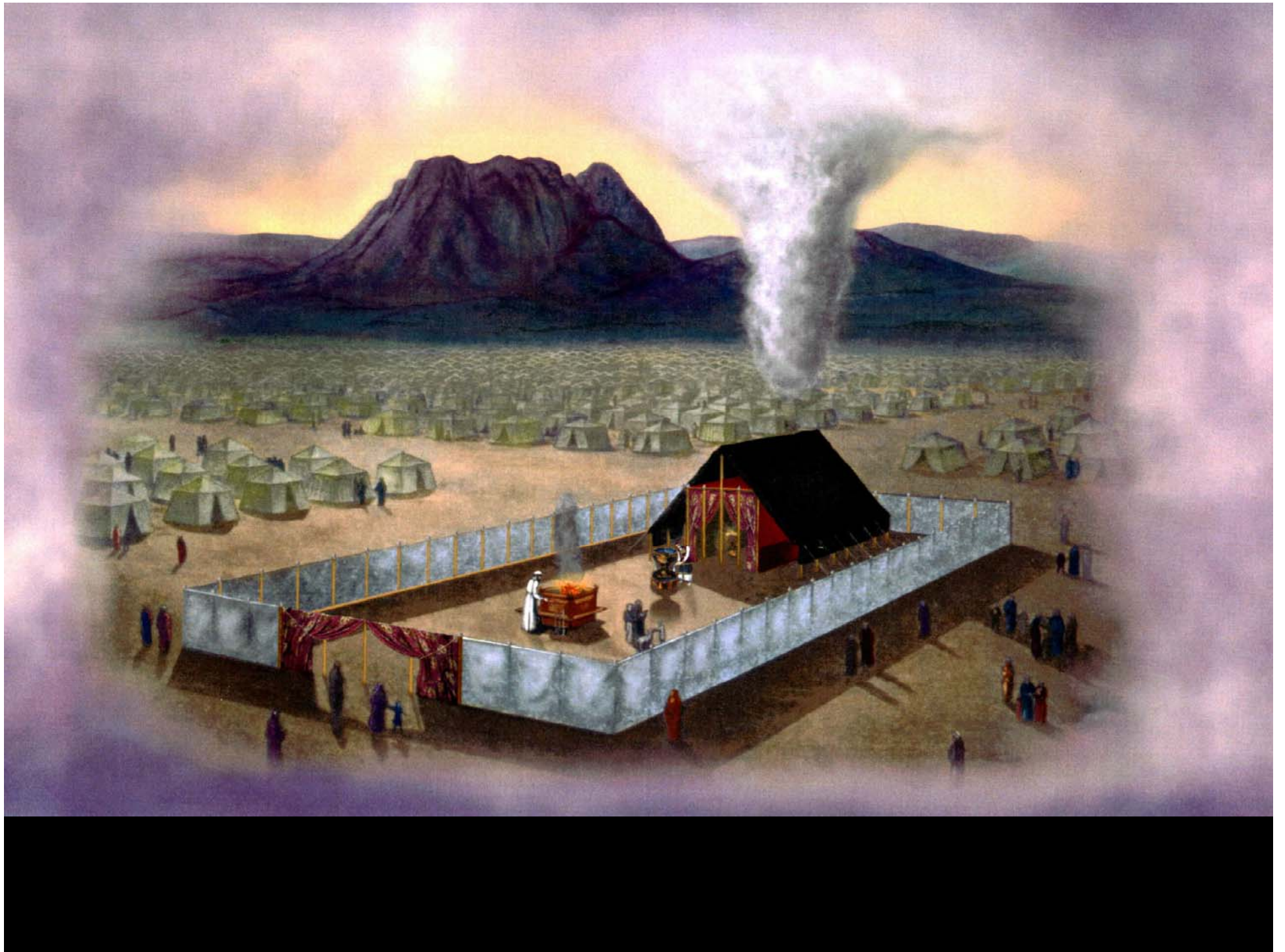




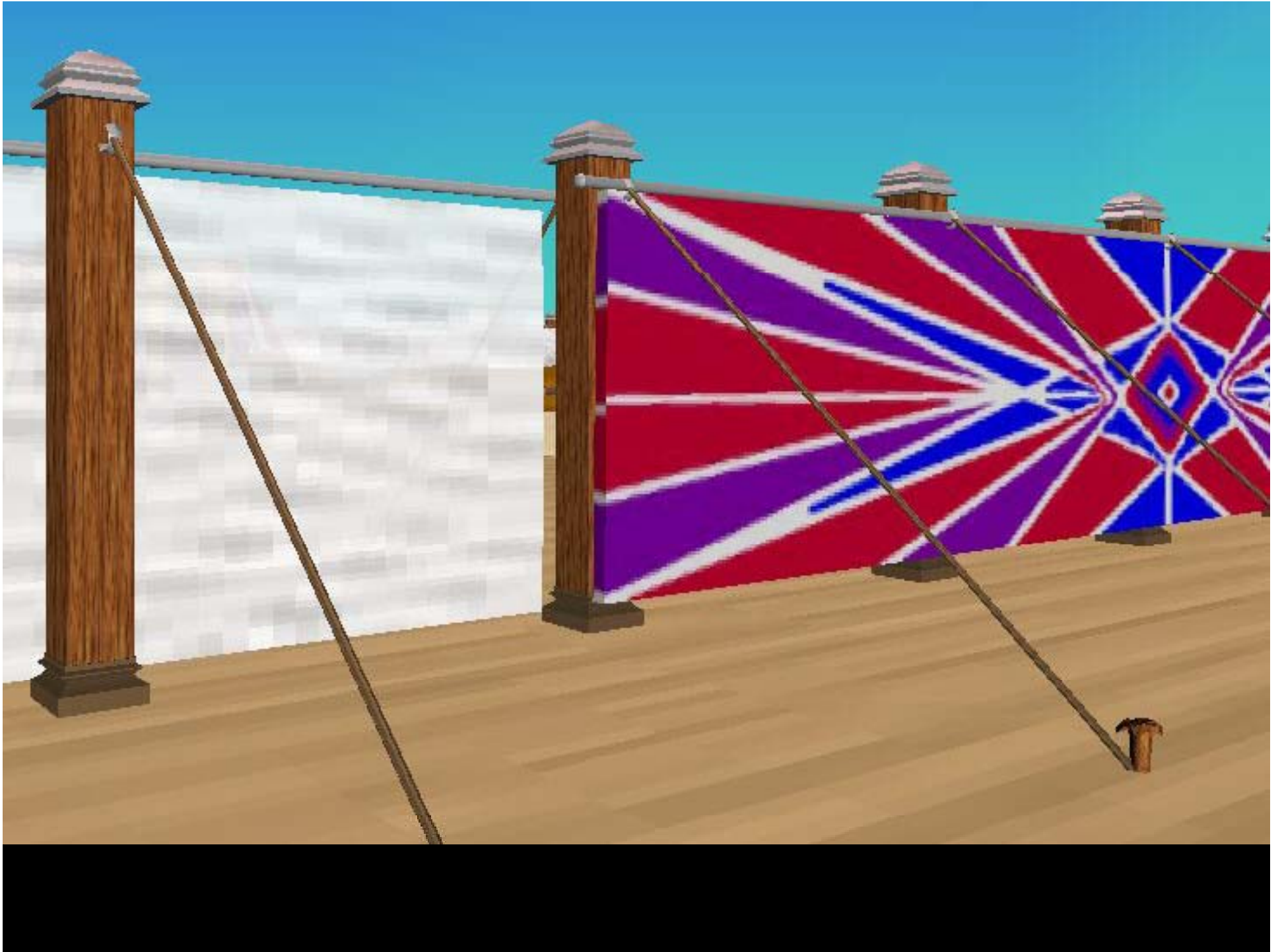
The First Letter of the Hebrew Aleph Bet is the Silent Letter, the Aleph. This letter is composed of two other letters, the vav and the yod.













The Yod is the symbol of a open cupped hand! The Torah pointer is a Yad a hand used to point to the Torah.

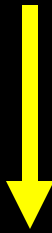
# Matthew 5:17

<sup>17</sup> “Do not think that I came to destroy the Law or the Prophets.

I did not come to destroy but to fulfill.

<sup>18</sup> For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

one jot



ע ש ו ר ע י

Yod - Smallest Letter

One tittle



A piece of a letter.

יהוה  
ד :

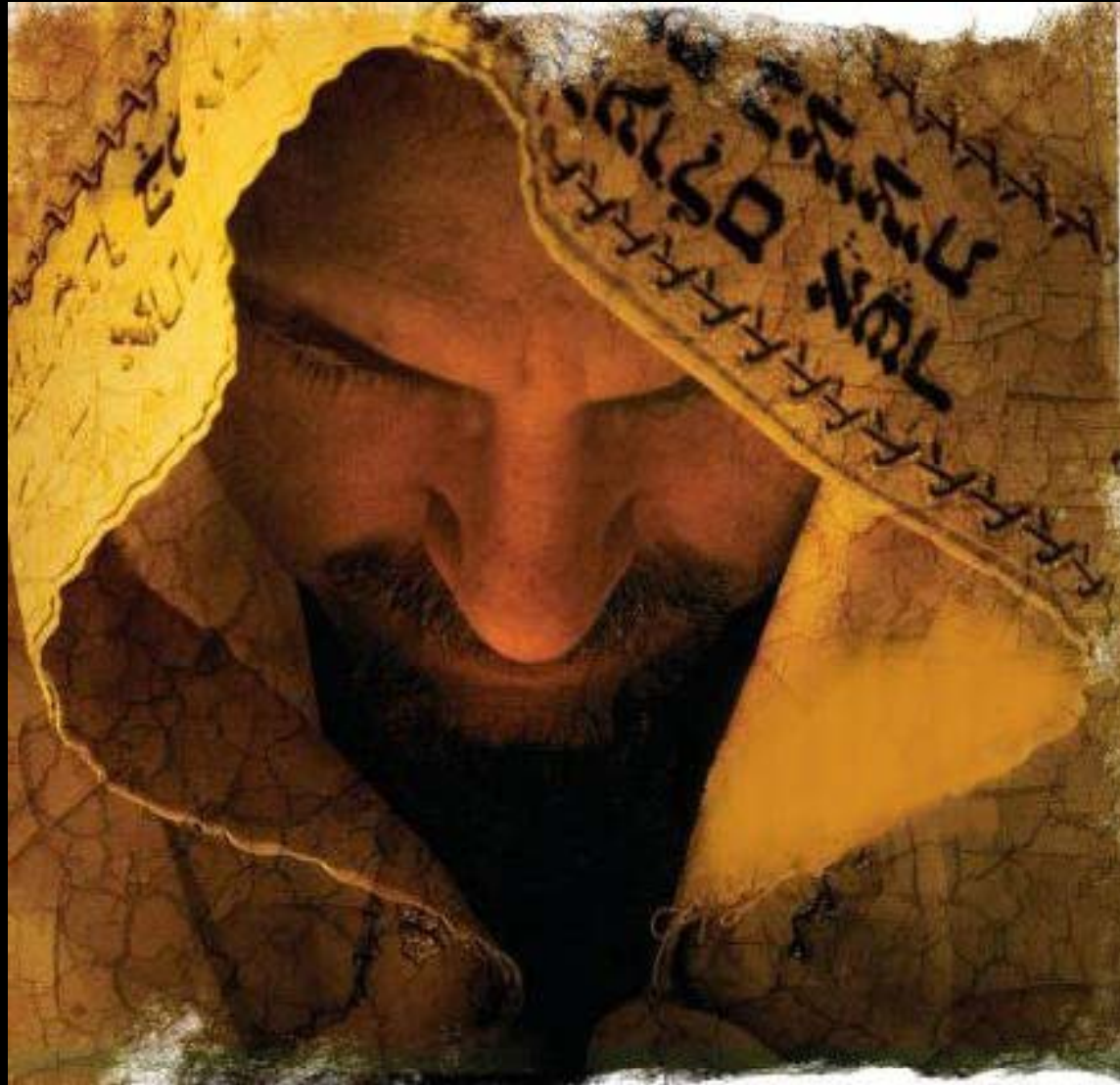
Yod Hay Vav Hay is God's Personal Name.

It is derived from the phrase **הַהוֹ־וֶה וְהַיְהוּ־וַיְבֹ־אוֹ**  
Haho-veh V'Ha-Yah V'YaVo.

God's Personal name is not pronounced. It is **not** Jehovah or Yaweh! Jewish text substitute HaShem or Adonai. Christian bibles make the distinction with the word in all capital letters,

**LORD.**





ישוע

..

ih̄soū

IESVS

Jesus

The Gospel in the  
Hebrew Names  
of our forefathers,  
from Adam to Noah.

*Luke 3:23* Now Jesus Himself began *His ministry* at about thirty years of age, being (as was supposed) *the son of Joseph, the son of Heli,* <sup>24</sup> *the son of Matthat, .....*

*the son of Noah, the son of Lamech,* <sup>37</sup> *the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, the son of Cainan,* <sup>38</sup> *the son of Enosh, the son of Seth, the son of Adam, the son of God.*

אָדָם; **Adam**

**Adam's name means "man."**

# tve Seth

Adam's son was named Seth,  
which means "appointed."

Eve said, "For God hath appointed  
me another seed instead of Abel,  
whom Cain slew."

# v/naô Enosh

Seth's son was called Enosh, which means "mortal," "frail," or "miserable."

It is from the root anash, to be incurable, used of a wound, grief, woe, sickness, or wickedness.

It was in the days of Enosh that men began to defile the name of the Living God.

nn.vqe

# Kenan "Cainan"

Enosh's son was named Kenan,  
which can mean "sorrow," or  
"wandering nomad."



ל אֵל הַמַּחֲלֵאֵל **Mahalalel**

Kenan's son was Mahalalel,  
which means "the Blessed God."  
Often Hebrew names include  
El, one of the many names of  
God.

Hebrew	English	Meaning of the Name
אָדָם	Adam	= Man
שֵׁט	Seth	= Appointed
אֱנוֹשׁ	Enosh	= Mortal
כֵּנָן	Kenan	= Sorrow
מַחְלָאֵל	Mahalalel	= The Blessed God

# dry<Jared

Mahalalel's son was named Jared, from a verb yaradh, meaning "shall come down." (Some authorities also tie this to the "Sons of God" corrupting the daughters of men, resulting in the Nephilim of Genesis 6.)

# J/nj } Enoch

Jared's son was Enoch, which means "teaching." He was the first of four generations of preachers. In fact, the earliest recorded prophecy was by Enoch, and which, amazingly enough, dealt with the Second Coming of the Messiah, (It is quoted in the Book of Jude in the New Testament):

Jude 1:14-15

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints...

# j | v | w | t | m | Methuselah

Enoch was the father of Methuselah. Enoch walked with God after he begat Methuselah. The year that Methuselah died, the great flood came. Thus His name means "His death shall bring!"

*Apparently,* Enoch received the prophecy of the Great Flood, and was told that as long as his son was alive, the flood would be withheld.

Enoch, of course, never died; he was translated "raptured."

That's how Methuselah can be the oldest man in the Bible, yet he died "before" his father!

# Jm,l , Lamech

Methuselah's son was named Lamech,  
which means "despairing."

This same root also seems to lie behind  
our English word lamentation.



j hm Noah

Lamech, of course,  
is the father of Noah, which  
means "comfort."

Hebrew	English	Meaning of the Name
אָדָם	Adam	= Man
שֵׁט	Seth	= Appointed
אֱנוֹשׁ	Enosh	= Mortal
קֵנָן	Kenan	= Sorrow
מַחְלָאֵל	Mahalalel	= The Blessed God
יָרֵד	Jared	= Shall come down
אֶנוֹךְ	Enoch	= Teaching
מֵתוּשֶׁלַח	Methuselah	= His death shall bring
לָמֶךְ	Lamech	= The Despairing
נֹחַ	Noah	= Comfort (or Rest)

Adam – Man

Seth – Appointed

Enosh – Mortal

Kenan – Sorrow

Mahalalel - The Blessed God

Jared - Shall come down

Enoch – Teaching

Methuselah - His death shall bring

Lamech – Despairing

Noah - Rest, or comfort.

Man (is) appointed mortal sorrow; the Blessed  
God shall come down teaching, His death  
shall bring (the) despairing rest.

**Let My  
People  
Know  
Their Messiah**





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